

classroom. She was recognized as the 2020 314th Airlift Wing Key Spouse of the Year at the Little Rock Air Force Base for her volunteer work. Mrs. Saum is a remarkable military spouse, teacher, and advocate for children with special needs.

Her passion for and commitment to education can be seen by Jessica's own pursuit of learning. She obtained a bachelor of science in early childhood and special education, a master of science in special education educational specialist (4-12), and a graduate certificate as a special education director from Arkansas State University.

We are fortunate to have Jessica representing the many great teachers in Arkansas, as well as serving as a role model to future generations of Natural State educators.

I congratulate Jessica for this achievement and all of her contributions to her community and our State. Her determination, devotion, and commitment to her students and the field of education, in addition to her support for our military members and their families, is exemplary. I am encouraged by her efforts to inspire our future generations and her passion to help them to succeed.●

#### 75TH ANNIVERSARY OF KHOZ

● Mr. BOOZMAN. Mr. President, I rise today to recognize the 75th anniversary of KHOZ.

When KHOZ was established in 1946, its founders were dedicated to the task of bringing the people of Boone County a quality radio program for the whole family. That became a reality on September 28, 1946, when the station aired its first broadcast.

These hard-working Arkansans connected Boone County, as the county's first radio station began sharing news, sports programming, and music with citizens in the region.

Today, the staff at KHOZ continues this task, having successfully earned the admiration and trust of the Harrison community. This radio station has been a staple in the area, from providing jobs to keeping its listeners informed and bringing good times and good music over the airwaves. KHOZ has remained a source of comfort and joy for so many Harrison residents, and I am confident it will continue to do so for many years.

To recognize this milestone, the KHOZ team has thoughtfully put together a video documentary commemorating its staff's many years of dedication to bettering the station and the community. The documentary showcases the familiar hosts and the stories they have shared with family, friends and coworkers. It also highlights the rich history of the station and follows its growth over the years. I am honored to have been able to contribute to this celebration.

KHOZ's commitment to the community and its listeners is a testament to

this station's values and dedication to the vision of its founders. By instilling a sense of familiarity over the years, listeners have connected with the station and developed special relationships with their favorite hosts. This public service has become a cherished piece of the region's history and daily life.

Congratulations to KHOZ on its 75th anniversary and for the countless memories it has created for its listeners. I look forward to its continued success for years to come.●

#### TRIBUTE TO JIM HART

● Mr. DAINES. Mr. President, today I have the honor of recognizing Madison County commissioner Jim Hart for his 15 years of service to the citizens of Madison County, MT.

Jim was sworn in on January 1, 2007, and never looked back. He tackled a variety of tough issues impacting a large county in southwest Montana. From the Barney Bridge to the Ennis-Big Sky Airport, local infrastructure was critically important to Jim and his constituents.

Fellow Madison Commissioners Dan Allhands and Ron Nye shared a quip that Commissioner Hart often told them and fellow Madisonians after local projects were completed. They said, "You done good." And I agree. Jim's calm demeanor was an effective tool in his toolbox that allowed him to be especially effective serving his constituents and rise in stature across our great State.

Commissioner Hart became only the second commissioner in the history of Madison County to be elected president of Montana Association of Counties, otherwise known as MACo. Commissioner Jason Strouf from Custer County and MACo's current president said, "Commissioner Hart is a truly honorable and kind leader who has been steadfast in his service to Madison County as well as all counties in Montana. Our members, through Jim's tenure as MACo President, quickly became familiar with—and learned from—his quiet yet resolute governing skills. It has been an honor and a privilege to know Commissioner Hart."

I am grateful for Jim's dedication and passion to serving Montana. He has surely left Madison County with large shoes to fill.●

#### TRIBUTE TO DANIEL HUTCHINSON

● Mr. DAINES. Mr. President, today I have the distinct honor of recognizing Daniel Hutchinson of Roosevelt County as Montanan of the Month for his acts of heroism and leadership following the tragic Amtrak derailment that occurred in Joplin, MT, last month.

Daniel and his son Joshua were two of the 141 passengers on board the Empire Builder train headed to Seattle on September 25, 2021. That afternoon, tragedy struck. The train derailed in rural Montana between Joplin and

Chester. After the crash, Daniel didn't hesitate to jump into action and help fellow passengers aboard the train.

His years of military training prepared him to act swiftly and selflessly to identify injured passengers and help others off the train. Daniel immediately took control of the situation, making his way through the train and calling out to locate trapped or injured passengers.

After the accident, Daniel stated that he said a prayer thanking the Lord for putting him in the right place at the right time. He did everything he could to get others out of harm's way, and I believe the passengers Daniel helped are also saying a prayer of thanks for his heroic actions.

His kindness and leadership extend far beyond that fateful day. Daniel's son, Joshua, describes him as a good neighbor, an avid outdoorsman, and an advocate for veterans. Joshua says his dad is a true Montanan in every sense of the word, and I couldn't agree more.

It is my honor to recognize Daniel for his quick and decisive actions on the day of that horrific accident and for his everyday acts of service that make Montana a better place.●

#### RECOGNIZING THE HANOVER HIGH SCHOOL WILDCATS

● Mr. MORAN. Mr. President, I rise today to recognize the achievements of Hanover High School in Washington County, KS. I want to offer my congratulations to the students, staff, and coaches of the Wildcats football, volleyball, boys basketball, and boys track team for winning the Kansas 1A DII High School State Championships during the 2020-2021 academic school year.

After the challenges of the pandemic, the ability of these student athletes to succeed in the classroom and on the field is admirable. Continuing education and supporting student athletes is a top priority in Kansas, and these students exemplify how resilient our children are and the importance of being a part of a team. Achievements such as these do not happen overnight; they take the support of families, friends, teachers, coaches, faculty, staff, and volunteers. It takes a community, and Hanover should be proud.

The Hanover Wildcats started the year coming out strong when the volleyball team won the State title for the first time since 1979 in straight sets against Attica High. The eight-man football team championship game against St. Francis, leading 46-24, ended a perfect 11-0 season. The boys basketball team went on to win Hanover's seventh State championship with a 24-1 record, while the boys' track team rounded out the year coming back against the odds to clinch the first place spot in the final relay at the State track meet, leaving with a lead of eight points.

These young men and women have set an example for all of us, demonstrating that success in life comes to

those who are willing to set goals and work hard to achieve them. Not only did they perform with exceptional mental and physical fortitude, but they also displayed remarkable sportsmanship while prioritizing work in the classroom and studying hard. This impressive display of prudence after a challenging school year demonstrates the grit of Hanover students in the face of difficulties.

I once again extend my congratulations to these student athletes, as well as Principal Matthew Mattos, Athletic Director Scott Hutchison, and trainer Paige Radomski.

I wish each of these young men and women continued success in the classroom and in their athletic pursuits.●

#### MESSAGES FROM THE PRESIDENT

Messages from the President of the United States were communicated to the Senate by Mr. Swann, one of his secretaries.

#### EXECUTIVE MESSAGES REFERRED

In executive session the Presiding Officer laid before the Senate messages from the President of the United States submitting sundry nominations which were referred to the appropriate committees.

(The messages received today are printed at the end of the Senate proceedings.)

#### MESSAGE FROM THE HOUSE

At 12:20 p.m., a message from the House of Representatives, delivered by Mrs. Cole, one of its reading clerks, announced that the House has passed the following bill, in which it requests the concurrence of the Senate:

H.R. 2119. An act to amend the Family Violence Prevention and Services Act to make improvements.

#### MEASURES PLACED ON THE CALENDAR

The following bill was read the first and second times by unanimous consent, and placed on the calendar:

H.R. 2119. An act to amend the Family Violence Prevention and Services Act to make improvements.

#### EXECUTIVE AND OTHER COMMUNICATIONS

The following communications were laid before the Senate, together with accompanying papers, reports, and documents, and were referred as indicated:

EC-2420. A communication from the Acting Chief Privacy and Civil Liberties Officer, Office of Privacy and Civil Liberties, Department of Justice, transmitting, pursuant to law, the report of a rule entitled "Privacy Act of 1974; Implementation" (CPCLO Order No. 009-2021) received in the Office of the President of the Senate on October 19, 2021; to the Committee on the Judiciary.

EC-2421. A communication from the Agency Representative, Patent and Trademark

Office, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Electronic Submission of a Sequence Listing, a Large Table, or a Computer Program Listing Appendix in Patent Applications" (RIN0651-AD48) received in the Office of the President of the Senate on October 19, 2021; to the Committee on the Judiciary.

EC-2422. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Propamocarb; Pesticide Tolerances" (FRL No. 8871-01-OCSP) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Agriculture, Nutrition, and Forestry.

EC-2423. A communication from the Secretary of Defense, transmitting a report on the approved retirement of Vice Admiral Timothy G. Szymanski, United States Navy, and his advancement to the grade of vice admiral on the retired list; to the Committee on Armed Services.

EC-2424. A communication from the President of the United States, transmitting, pursuant to law, a report of the continuation of the national emergency with respect to significant narcotics traffickers centered in Colombia that was originally declared in Executive Order 12978 of October 21, 1995; to the Committee on Banking, Housing, and Urban Affairs.

EC-2425. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 14024 with respect to specified harmful foreign activities of the Government of the Russian Federation; to the Committee on Banking, Housing, and Urban Affairs.

EC-2426. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 12170 with respect to Iran; to the Committee on Banking, Housing, and Urban Affairs.

EC-2427. A communication from the Secretary of the Treasury, transmitting, pursuant to law, a six-month periodic report on the national emergency that was declared in Executive Order 13536 with respect to Somalia; to the Committee on Banking, Housing, and Urban Affairs.

EC-2428. A communication from the Acting Chairman and President of the Export-Import Bank, transmitting, pursuant to law, a report relative to transactions involving U.S. exports to Canada, Mexico, and Saudi Arabia; to the Committee on Banking, Housing, and Urban Affairs.

EC-2429. A communication from the Associate General Counsel for Legislation and Regulations, Office of Public and Indian Housing, Department of Housing and Urban Development, transmitting, pursuant to law, the report of a rule entitled "Extension of Time and Required Disclosures for Notification of Nonpayment of Rent" (RIN2501-AD99) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Banking, Housing, and Urban Affairs.

EC-2430. A communication from the Supervisor, Human Resources Management Division, Environmental Protection Agency, transmitting, pursuant to law, two (2) reports relative to vacancies in the Environmental Protection Agency, received in the Office of the President of the Senate on October 18, 2021; to the Committee on Environment and Public Works.

EC-2431. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval;

Wisconsin; Attainment Plan for the Rhinelander SO2 Nonattainment area" (FRL No. 8692-02-R5) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Environment and Public Works.

EC-2432. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Approval of Air Quality Implementation Plans; California; Sacramento Metro Area; 2008 8-Hour Ozone Nonattainment Area Requirements" (FRL No. 8723-02-R9) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Environment and Public Works.

EC-2433. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Nevada; Las Vegas Valley; Second 10-Year Carbon Monoxide Limited Maintenance Plan" (FRL No. 8725-02-R9) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Environment and Public Works.

EC-2434. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Washington: Final Approval of State Underground Storage Tank Program Revisions, Codification and Incorporation by Reference" (FRL No. 8849-01-R10) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Environment and Public Works.

EC-2435. A communication from the Associate Director of the Regulatory Management Division, Environmental Protection Agency, transmitting, pursuant to law, the report of a rule entitled "Air Plan Approval; Rhode Island; Infrastructure State Implementation Plan Requirements for the 2015 Ozone Standard" (FRL No. 8855-02-R1) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Environment and Public Works.

EC-2436. A communication from the Senior Advisor, Department of Health and Human Services, transmitting, pursuant to law, a report relative to two (2) vacancies in the Department of Health and Human Services, received in the Office of the President of the Senate on October 18, 2021; to the Committee on Finance.

EC-2437. A communication from the Assistant Chief Counsel, International Trade Administration, Department of Commerce, transmitting, pursuant to law, the report of a rule entitled "Regulations to Improve Administration and Enforcement of Antidumping and Countervailing Duty Laws" (RIN0625-AB10) received in the Office of the President of the Senate on October 19, 2021; to the Committee on Finance.

#### INTRODUCTION OF BILLS AND JOINT RESOLUTIONS

The following bills and joint resolutions were introduced, read the first and second times by unanimous consent, and referred as indicated:

By Ms. SMITH (for herself, Mr. MORAN, Mr. WHITEHOUSE, Mr. BLUMENTHAL, Mr. CRAMER, Ms. KLOBUCHAR, Mr. WICKER, Mr. BOOZMAN, Mr. MERKLEY, Mrs. CAPITO, Mrs. HYDE-SMITH, Mr. MURPHY, Ms. BALDWIN, Mr. BROWN, Mr. MARKEY, Ms. COLLINS, and Mr. SCOTT of Florida):